



The New York State School Report Card

Comprehensive Information Report 2010 – 11

School **ALDEN TERRACE SCHOOL**
 District **ELMONT UNION FREE SCHOOL DISTRICT**
 School ID **28-02-16-02-0001**
 Principal **AMY BUCHANAN**
 Telephone **(516) 285-8310**
 Grades **PK-6**

Regents Exams

| | | All Students | | | | General-Education Students | | | | Students with Disabilities | | | |
|---------------------------------------|---------|--------------|---|-----|-----|----------------------------|---|-----|-----|----------------------------|---|-----|-----|
| | | Total Tested | Percentage of students scoring at or above: | | | Total Tested | Percentage of students scoring at or above: | | | Total Tested | Percentage of students scoring at or above: | | |
| | | | 55 | 65 | 85 | | 55 | 65 | 85 | | 55 | 65 | 85 |
| Comprehensive English | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |
| Integrated Algebra | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |
| Geometry | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |
| Algebra 2/Trigonometry | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Global History and Geography | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |
| U.S. History and Government | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |
| Living Environment | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Earth Science | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Chemistry | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Physics | 2010-11 | 0 | | | | 0 | | | | 0 | | | |
| | 2009-10 | 0 | | | | 0 | | | | 0 | | | |
| | 2008-09 | 0 | | | | 0 | | | | 0 | | | |

NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

English as a Second Language Achievement Test

School **ALDEN TERRACE SCHOOL**
School ID **28-02-16-02-0001**

District **ELMONT UNION FREE SCHOOL DISTRICT**

New York State English as a Second Language Achievement Test (NYSESLAT)

| | | All Students | | | | | General-Education Students | | | | Students with Disabilities | | | | | |
|---|---------|--------------|--|---------|------|-------|----------------------------|--|---------|------|----------------------------|--|--------|---------|------|-------|
| | | Total Tested | Percent of students scoring in each performance level: | | | | Total Tested | Percent of students scoring in each performance level: | | | Total Tested | Percent of students scoring in each performance level: | | | | |
| | | | Begin. | Interm. | Adv. | Prof. | | Begin. | Interm. | Adv. | | Prof. | Begin. | Interm. | Adv. | Prof. |
| Listening and Speaking (Grades K-1) | 2010-11 | 10 | 10% | 0% | 50% | 40% | 8 | — | — | — | — | 2 | — | — | — | — |
| | 2009-10 | 10 | 30% | 10% | 30% | 30% | 6 | — | — | — | — | 4 | — | — | — | — |
| | 2008-09 | 7 | 14% | 29% | 43% | 14% | 5 | — | — | — | — | 2 | — | — | — | — |
| Reading and Writing (Grades K-1) | 2010-11 | 10 | 50% | 20% | 20% | 10% | 8 | — | — | — | — | 2 | — | — | — | — |
| | 2009-10 | 10 | 40% | 30% | 10% | 20% | 6 | — | — | — | — | 4 | — | — | — | — |
| | 2008-09 | 7 | 71% | 0% | 0% | 29% | 5 | — | — | — | — | 2 | — | — | — | — |
| Listening and Speaking (Grades 2-4) | 2010-11 | 7 | 0% | 14% | 14% | 71% | 6 | — | — | — | — | 1 | — | — | — | — |
| | 2009-10 | 7 | 0% | 0% | 14% | 86% | 7 | 0% | 0% | 14% | 86% | 0 | — | — | — | — |
| | 2008-09 | 9 | 0% | 0% | 22% | 78% | 8 | — | — | — | — | 1 | — | — | — | — |
| Reading and Writing (Grades 2-4) | 2010-11 | 7 | 0% | 29% | 29% | 43% | 6 | — | — | — | — | 1 | — | — | — | — |
| | 2009-10 | 7 | 0% | 0% | 29% | 71% | 7 | 0% | 0% | 29% | 71% | 0 | — | — | — | — |
| | 2008-09 | 9 | 0% | 0% | 67% | 33% | 8 | — | — | — | — | 1 | — | — | — | — |
| Listening and Speaking (Grades 5-6) | 2010-11 | 2 | — | — | — | — | 2 | — | — | — | — | 0 | — | — | — | — |
| | 2009-10 | 3 | — | — | — | — | 3 | — | — | — | — | 0 | — | — | — | — |
| | 2008-09 | 6 | 0% | 33% | 0% | 67% | 5 | — | — | — | — | 1 | — | — | — | — |
| Reading and Writing (Grades 5-6) | 2010-11 | 2 | — | — | — | — | 2 | — | — | — | — | 0 | — | — | — | — |
| | 2009-10 | 3 | — | — | — | — | 3 | — | — | — | — | 0 | — | — | — | — |
| | 2008-09 | 6 | 0% | 33% | 0% | 67% | 5 | — | — | — | — | 1 | — | — | — | — |
| Listening and Speaking (Grades 7-8) | 2010-11 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2009-10 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2008-09 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 7-8) | 2010-11 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2009-10 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2008-09 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 9-12) | 2010-11 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2009-10 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2008-09 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 9-12) | 2010-11 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2009-10 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2008-09 | 0 | | | | | 0 | | | | | 0 | | | | |

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More Information about the School

School **ALDEN TERRACE SCHOOL**
School ID **28-02-16-02-0001**

District **ELMONT UNION FREE SCHOOL DISTRICT**

Financial Information

**2010–11 Estimated Percentage of Students
from Families Receiving Public Assistance**

31-40%
